

BOARD OF DIRECTORS OPEN MEETING

Tuesday, May 28th, 2024 @ 4:00 pm LOCATION: Campbellford Memorial Hospital Board Room (146 Oliver Rd., Campbellford, ON) MS Teams and Call in Options Available

| AGENDA ITEM | TIME | LEAD | PURPOSE | | | Attachment |
|--|---------|---------------------|-------------|------------|--------|------------|
| | | | Information | Discussion | Motion | |
| 1. CALL TO ORDER | 4:00 PM | | | | | |
| 1.1 Confirmation of Quorum | 4:00 PM | Carrie Hayward | | V | | |
| 1.2 Approval of Agenda | | | | | v | * |
| 1.3 Declaration of Conflicts of Interest | | | | v | | |
| 2. ALC BILLING/BILL 7 IMPACTS | 4:05 PM | Heather Campbell | V | | | * |
| (The following items/recommendations have been identified as part of the consent agenda for the regular meeting. Directors are encouraged to contact the Board Chair, CEO or EA to the CEO/Board in advance of the meeting if there are questions about a listed consent agenda item. Any Director may request that any of the Materials be moved to the Board or Committee meeting agenda.) | 4:20 PM | | | | | |
| 3.1 Summary of Motions in Consent Agenda 3.2 Board of Director Meeting Minutes of April 30th Meeting 3.3 Quarterly Compliance Certificate - Q4 3.4 BPSAA Compliance Reports Expense Claims 3.5 Operating Statements - Q4 | 4:20 PM | Carrie Hayward | | | V | * |

AGENDA

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|--|---------|--|-------------|------------|--------|------------|
| | | | Information | Discussion | Motion | |
| 3.6 Foundation Report | 4:20 PM | Carrie Hayward | | | V | * |
| 3.7 Auxiliary Report | | | | | | |
| 4. BUSINESS ARISING/COMMITTEE MATTERS | 4:25 PM | | | | | |
| 4.1 Quality Committee Report | 4:25 PM | Liz Mathewson | V | | | * |
| 4.2 Resource & Audit Committee Report | 4:30 PM | Glen Wood | V | | | * |
| `5. NEW BUSINESS | 4:40 PM | | | | | |
| 5.1 Board Meeting Evaluation | 4:40 PM | Carrie Hayward | V | | | * |
| 5.2 Strategic Planning Update | 4:45 PM | Jeff Hohenkerk/ Sandra Conley | | V | | * |
| 5.3 HSAA Article 8 – Form of Compliance Declaration | 4:55 PM | Carrie Hayward | | | V | * |
| 6. REPORTS | 5:05 PM | | | | | |
| 6.1 Chair Report | 5:05 PM | Carrie Hayward | V | | | * |
| 6.2 President/CEO Report | 5:15 PM | Jeff Hohenkerk | V | | | * |
| 6.3 Chief of Staff Report | 5:25 PM | Dr. Dimitri Louvish | V | | | * |
| 7. CORRESPONDENCE | 5:30 PM | | V | | | |
| 8. NEXT MEETING DATE – May 28 th , 2024 | | Carrie Hayward | V | | | |
| 9. MOTION TO ADJOURN THE OPEN MEETING | 5:30 PM | | | | V | |